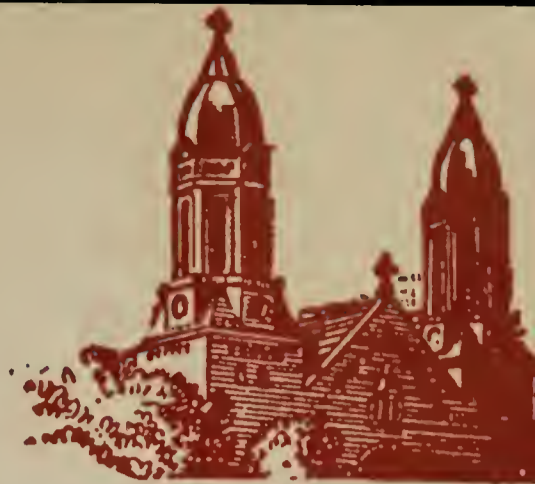


# *The Sanguinist*

*Voice of* CATHOLIC ACTION  
*Saint Joseph's of Indiana* COLLEGEVILLE,  
INDIANA



## WHERE THERE IS NO RISK THERE IS NO LIFE

Every day we trust our life and the lives of our beloved to the unknown driver of a subway-train, of a plane, a bus, a taxi. At every corner of human activity death lies in ambush. There is a risk. A wisdom or a civilization based on avoidance of risk would run the greatest of all risks: that of cowardice and deadly stupidity.

In many ways, the greater the risk, the greater the life, the greater the achievement.

So it is in giving life, in motherhood; or in preserving it, in medicine. So it is even in human commerce: the man who is not willing to gamble the loss of a nickle, will never make one.

### SO TOO IS IT WITH YOUR SOUL!

Unless you will risk the loss of your life, you will not find it! Living as Christ wants you to live is an awfully great gamble, with stakes that count into eternity!

Do you dare to be a Catholic man? To openly condemn, even when it's most 'unfashionable', divorce, birth-control, the million-dollar hospitals in the United States dedicated to abortion? If statistics carried in a recent Reader's Digest are correct, there are three abortions for every nine pregnancies, one an accidental or therapeutic abortion, and the other two, criminal abortions. Couple that with such facts as a divorce in this country for every two marriages and you have a very damaging commentary on American neopaganism.

Certainly no American has any right to be horrified over the Chinese idea of dumping newborn Chinese girls into a nearby river. We achieve the same effect in million dollar hospitals despite the fact that laws are on our statue books which make criminal abortions punishable by fines and jail sentences. One unscrupulous practitioner makes enough money in two months practice in such a hospital to support himself in deepest luxury and ease the next ten months of the year.

### IT'S YOUR RISK

All this evil, and more, will go on un-

checked, begetting often as it goes, more evil in its wake. Have you enough courage to be different? Have you enough to risk being right in the face of so much wrong?

### WE'RE FOR—

God in all Campus activity.

Frequent Communion and frequent Confession.

Conscience and moral law in Church, on the Campus, on a date, in the court rooms of this nation and all nations.

Rights and DUTIES where they belong.

Plenty of laughs, in the right places about the right things.

### WE'RE AGAINST—

Sleepy, sloppy Catholics.

Two sets of morals, one for Sunday, one for weekdays.

Chisellers, phonies, stuffed-shirts.

Griping.

Racists and Racketeers (in or out of labor unions.

Anything that is wrong (to be more fully specified as occasion demands.)

Series Two

Vol. 2

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No. 1

# BACK OF EVERY MAN...

There's always a woman.

That's a truth attested by great figures in Christian history: Helena and Clotilda on their emperor husbands; Monica on Augustine; Scholastica and Clare on their brothers, Benedict and Francis; Beatrice and Vittoria on Dante and Michelangelo; Joan of Arc on the French court; Catherine of Sienna on the Avignon popes; the sister of St. Francis Xavier on the future apostle of the Indies; Isabella on Columbus...

The influence of Teresa of Avila, the mystic of the sixteenth century on the Catholic reformers of that century... of Teresa of Lisieux, the Little Flower, on the soldiers of two world wars... of the women founders of religious communities from Paula of St. Jerome's day to Mother Cabrini of our own...

The testimony of men to the influence of good women (and bad) in offices stores, factories...

The testimony of men in the armed forces to the influence of mothers, wives, sweethearts, sisters...

Women's influence on men for good (or bad) cannot be overestimated. While man is the builder, it is the woman who inspires him. Her inherent dignity, natural nobility, and deep sensibilities fit her for this role of guide.

## Too Much for Evil Purpose

But commercialism is perverting woman's high vocation. Risque shows and revues have been the best from the box-office angle, making woman's virtue, or lack of it, the chief source of jests. In serious drama, seduction and adultery is made to look plausible, and its opposite stupid and dull.

The aping of professional models—pin-ups, cover girls, contests winners etc., in fashions, amusements, conversations, has let to the public and all-too-universal acceptance of a disavowal of chastity as woman's chief prerogative.

## What's Yours?

What woman stands to guide your life and ideals? Someone you can really in conscience be proud of, or a cheap trick from *Esquire* or *Liberty*? Don't be stuck by a pin-up. Your life and college room is brighter without it.



## Poor Little Lambs

To the table down at Jonas',  
To the place where Pumas dwell,  
To the town of Rensselaer we know so well!

We are poor little lambs who have lost their way. BaH! BaH! BaH

The moon will be bright tonight.  
We'll walk to town, and do the usual show and coke, maybe a beer. It's the same thing we do every other night in town.

Now listen! How about making some of these evenings just a bit more lasting (we should say "everlasting"). Something simple but potent is the order.

Something like the Rosary! Something like Benediction! Both together will take about twenty minutes. The best part of all is this: the Rosary provides Plenary indulgence, when said in St. Joe's Chapel. One of our

(Continued on Page Three)

Not a few people often wonder why more college students, better educated, better trained as they are, do not take advantage of the easy opportunities afforded them to attend Mass and receive

titute. Quite a number of men claim late classes, and say: "why should I get up so early?" Still others are satisfied to rationalize: "I go to Mass on Sunday and that's all I have to do".

## WHO? ME?..... by BOB HORKEY Section Leader

Holy Communion during the week. It is certainly a very noticeable phenomenon that few avail themselves of the graces waiting them so close by.

Inquires have been made as to how many fellows on our own St. Joe campus go to weekly Mass and Communion. The facts are not at all gartifying. The best attendance in recent times was twenty-six percent of our student body; the usual or average attendance is approximately ten percent. In Drexel Hall, where hardly any residents live more than seventy-five feet from the Blessed Sacrament, the average monthly attendance is less than seven percent.

These figures do not speak well for College men, who certainly know better.

Inquiries have also been made to determine the most popular reason for the phenomenon. They consist in "no answer"—a simple shrug of the shoulders, a confused grin, shifting of feet, and silence. A few openly admitted 'laziness'. Some make the claim: "no one ever awakens me"—the I-don't-try-myself at-

Naturally there's little point in trying to refute such 'arguments'. The answers are easily derived from the simple truths that the Sacrifice of the Mass is a continuation of the Sacrifice of Calvary, and that in the reception of Holy Communion we are receiving the Body and Blood of the Son of God. It is up to the individual to find out for himself; to attain in himself a realization of the infinity of value in the Sacrifice of the Mass. Until each individual comes to his own conclusion and goes to daily Mass and Communion, there will be only those 'certain few' who go.

Most students are living tomorrow before it comes, and when it finally comes it is always tomorrow again. That is what they say about going to Mass, tomorrow, but it never comes. It is a good philosophy to be doing today. It is the philosophy of Christ to be more concerned about today than tomorrow. "But seek first the Kingdom of God, and His Justice, and all these things shall be given you besides."

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## OCTOBER 3rd---FIRST FRIDAY OF THE MONTH EVERY ST. JOE MAN A COMMUNICANT

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—MORE ABOUT—

### POOR LITTLE LAMBS

buddies who didn't catch the boat home could use that Plenary Indulgence. He might still be sweating out a hitch in Purgatory.

Then too, if we really wanted to "do it up brown," there's Mass and Communion every A. M. A little less sack-time might mean a 'lucky break' later on when times get tough. You know those blue chips do stack up, and we ought to be minding that stacking right now. A fellow doesn't know when he'll need a few extras, or maybe have to cash them all in for the real thing.



Don't Keep Your Head in the Mud—  
"Look at the Supernatural Facts"

# And The Walls Went Tumbling Down . . . .

You are all familiar with the story of how the Jews would sing their hymns in honor of their God whenever they were going to fight an enemy and as they got to the walls of the enemy city they would blow their trumpets and the walls would crumble into bits. To some people this might sound as if it were one big fairy tale, but to the Catholic it is a matter of faith as decreed by the Chair of Rome.

This strange kind of way of winning a battle is the clear example of the Hand of God. How He is watching the ways of man and seeing to it that man gets what is best for him. God gave the Jews this special favor because He wanted them to become the leading race in the eastern Mediterranean World.

You have also heard that the age of miracles is not yet passed. It has been proved in the lives of several of our modern Saints. A good example of this is found in the life of Saint Frances Xavier familiarly known as Mother Cabrini. God always provided her with the necessary help to successfully carry out His Plan.

Do you really know who Mother Cabrini was? She was a simple foreigner who came to this country, became a citizen, and lived as became her station

in life. She was no extraordinary person. She had no secret tricks. All she had for her support was prayer, and prayer the most perfect kind, the Holy Mass.

In even a cursory view of the life of Mother Cabrini one can see that insurmountable obstacles met her at every turn. How did she conquer them? Through her devotion to the Holy Mass.

Now how does this apply to you? Simple. You have begun to meet with those "insurmountable" obstacles, like math tests that have ten double quadratics to be worked in twenty minutes, that six thousand worded term paper to be written on "The Actor's Approach to Greek Tragedy." These are two of the many "insurmountable" obstacles that you might meet in the little world here at St. Joe. How can you get around them? The same way the Saint of the United States did, by going to Christ in the Holy Sacrifice and telling Him your troubles.

The authorities of the college have seen these difficulties and have procured means to overcome them. They have received from His Excellency Bishop Bennett to have daily Missae Recitatae. Here is your chance to get that needed help. Take advantage of it. Join in daily with the rest of the fellows and really pray the perfect prayer. If you co-operate with others in worshipping Christ, He will co-operate with you in all your needs. It is corporate worship that counts!



## *Sunday Masses*

College Chapel  
7:00, 8:15, 10:00  
Drexel Hall  
7:00

## *Attend Mass Daily*

College Chapel  
6:00, 6:25, 7:00:, 7:30  
Drexel Hall  
6:30, 7:00, 7:30

## *Benediction Every Evening*

6:30

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